

July 13, 2008 – 4th Sun. after Pentecost. Holy Fathers of the First Six Ecumenical Councils – Tone 3. Synaxis of the Archangel Gabriel. Ven. Stephen of St. Sabbas Monastery (794). St. Julian, Bishop of Cenomanis in Gaul (1st c.). Martyr Serapion (2nd-3rd c.) Martyr Marcian of Iconium (258). Icon of the Most-holy Theotokos *AXION ESTIN* (“It is truly meet”). **Epistle:** Rom. 6:18-23; Heb. 13:7-16 (Fathers). **Gospel:** Matt. 8:5-13; John 17:1-13 (Fathers).

Next Sunday, July 20 – 5th Sun. after Pentecost. Prophet Elijah. – Tone 4. Epistle: Rom. 10:1-10; James 5:10-20 (Prophet). **Gospel:** Matthew 8:28-9:1; Luke 4:22-30 (Prophet).

SCHEDULE FOR THE WEEK OF July 13, 2008

MONDAY

Fr. Jonathan leaves for vacation. In case of pastoral need and/or emergency, please contact Fr. Ken Bachofsky of St. Nicholas Church (330-501-1891), or Fr. Stylianos Menis of St. Demetrios Church (330-770-9330).

SATURDAY

6:00 PM Great Vespers

SUNDAY (July 20)

9:30 AM Divine Liturgy: Prophet Elijah

Stewardship: 07-06-08: \$----; *Attendance:* 07-06-08: 110; *Candle Commemorations:* 07-13-08: *Theotokos:* birthdays of Patty DiGiacobbe and Daria Fickes. *Altar:* blessed memory of the Dickey and Petty families. *Christ:* blessed memory of Joseph Koplin.

Please pray for the following:

Helen Trafan (St. Joseph's); Michael Haley (Shep. of the Valley, Niles)

Path to Salvation Class: Tuesdays at 6:30 PM (following Vespers; except that one Tuesday of the month when Parish Council meets). The next *Class* will be Tuesday, July 29. Any one is welcome to join the class at any time.

Important Parish Clean-up Date:

This is the **LAST DAY** to claim any unwanted or unused materials from the Church grounds. All remaining items will be **DISPOSED OF TOMORROW.**

GO TO CHURCH ON VACATION (if you can!) – when traveling this summer, look up the nearest Orthodox Church wherever you're going and plan to attend services there if you're able. Parish Directories are available on-line, or speak with Fr. Jonathan who can look up a Parish for you.



SUMMER COFFEE HOUR CLASS

Bible Class will continue during the Summer Coffee Hours following Sunday Divine Liturgy. However, the topics of the classes will be chosen by you! Submit a question, or issue, pertaining to the Faith to Fr. Jonathan, and we'll take up a different matter each week during class together. This will be a great time to learn, clarify, and grow in our knowledge of salvation. Submit your suggestions now.

KIELBASA FOR SALE!!! – 3 lb. packages: \$6.00 each; 2 for \$11.00

- The kielbasa is leftover from the Inter-Orthodox Liturgy & Luncheon.
- It has been kept frozen in our freezer – see Barb McKenzie if you would like to purchase some.

Holy Trinity Orthodox Christian Academy 300 Club, August 23:

- **Holy Trinity Academy 300 Club Dinner and Raffle** will take place at St. Nicholas Church (on North Road), beginning at 6:00 PM.
- For tickets and information contact Marge Petty (330-372-4441) or Betty Ann Perschka (330-792-2750).
- **See the flyers on the bulletin board for more details.**

Concerning Holy Trinity Academy: Holy Trinity Academy was recently transferred from the omophorion of our Archbishop Job to the supervision of Metropolitan Maximos of Pittsburgh (Greek Archdiocese). The school board of Holy Trinity Academy has also been reconfigured, yet the school will remain operational for the upcoming 2008-2009 school year.

76th Annual Serbian Day Picnic – Sunday, July 27

Holy Trinity Serbian Orthodox Church at 39 Laird Avenue in Youngstown will host its Serbian Day Picnic beginning at noon on the 27th. Music will be provided by Libby's "Zenski" Tamburitzans and Djuro Klipa. Chicken Paprikash begins at 11:30 AM, plus other foods, refreshments, and games for children. See the flyer on the bulletin board.

TWO EVENTS AT HOLY RESURRECTION CHURCH:

- **Sunday, July 20 – Memorial Dinner IMO Mary Chuka; Parastas** at 11:00 AM and *Dinner* at 12:00 PM – Sausage, Pork Steaks, Mamaliga w/cheese, Oven-browned Potatoes, Braised Cabbage, Samale, Bread & Butter, Dessert, and Coffee;
- **August 9 from 10:00 AM to 3:00 PM – Trash & Teasure and Bake Sale;** call Diane Hordobet (330-652-5906) for more details.

Why Have Beautiful Churches...Anyway? GOD does not need domes or icons; censors or vestments; altar tables and candles...In fact, GOD does not NEED us. Yet, how many of those who dismiss things as not needed by God are willing to give up their lives because God does not need them? Few, if any. We have Church edifices and holy items because God knows WE need them...God knows we need Houses of Worship and all that goes with them because He

knows us. He should. He created us, loves us, and watches us as we fall and stumble. He knows how easy it is for us to become earthbound; to become obsessed with those things of the fallen world and fail to understand that all things were made to be good, to be in communion with God – our purpose in life...We have things that we can see and touch that are not part of fallen nature, but are Holy things of worship that transform us, that allow us to look to Heaven, to the Divine. [by V. Rev. William DuBovik, from a Serbian Church bulletin in Steubenville, OH]

The Sunday between July 13-19 is reserved for the common commemoration of the first Six Ecumenical (“world-wide”) Councils and the Fathers of the Church who acted at them. The Fathers of the Councils defined various doctrines and practices of the Church in the Statements and Canons of the Councils. The first Six Councils were as follows:

1. **at Nicea in 325 AD** – affirming the divinity of the Son of God (318 fathers);
2. **at Constantinople in 381 AD** – affirming the divinity of the Holy Spirit (150 fathers);
3. **at Ephesus in 431 AD** – affirming the two natures of Christ, God born of Mary (*Theotokos*; 200 fathers);
4. **at Chalcedon in 451 AD** – affirming the two natures of Christ in one Person (630 fathers);
5. **at Constantinople in 553 AD** – affirming that the one Person of Christ has both divine and human energies (activities; 160 fathers);
6. **at Constantinople in 691 AD** – affirming that the one Person of Christ has both divine and human wills (170 fathers).